

# Natural Resource Information Report Application

## McHenry County Soil and Water Conservation District

1648 S. Eastwood Drive, Woodstock, IL 60098 Voice: (815) 338-0099 Fax: (815) 338-7731

*For office use only*

File Number: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Date Received: \_\_\_\_\_ 20\_\_\_\_\_  
Fee: \_\_\_\_\_ (Please make check payable to McHenry County SWCD.)

The McHenry County SWCD has thirty (30) days to complete this report after receipt of **ALL** the following items and after presentation to SWCD Board of Directors at their regularly scheduled meeting: Board meetings are scheduled for the first Tuesday of each month at the SWCD office.

### Application Check List, Please Provide the Following

Plat of Survey: \_\_\_\_\_ Petition: \_\_\_\_\_ Fee: \_\_\_\_\_

### If Already Conducted; Please Provide Copies of the Following

Tentative plat: \_\_\_\_\_ Intensive Soil Survey: \_\_\_\_\_ Tile Investigation: \_\_\_\_\_  
Certified Wetland Determination/Delineation: \_\_\_\_\_

**Processing of the NRI report will not begin until all of the required items have been received by the MCSWCD office (unless otherwise indicated by SWCD Staff)**

**Fee: Full report: \$400.00 for 1-3 acres and \$25.00 for each additional acre or part thereof.**

**Letter: \$100.00 SWCD will determine when letter or full report format will be necessary.**

**Petitioner's Name:** \_\_\_\_\_ **Phone:** (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

**Address:** \_\_\_\_\_

**Contact Person:** \_\_\_\_\_ **Phone:** (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

**Address:** \_\_\_\_\_

**Parcel Index Number(s):** (1) \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ (2) \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_  
(3) \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ (4) \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_  
Aggregate parcel size \_\_\_\_\_ (acres)

**Current Zoning:** \_\_\_\_\_ **Requested Zoning:** \_\_\_\_\_

**Unit of Government Responsible:** \_\_\_\_\_ County of McHenry \_\_\_\_\_ City/Town of \_\_\_\_\_

**Is the parcel within 1 mile of a Village or City Boundary? Yes / No (circle one)**

**If yes, which City/Town/Village?** \_\_\_\_\_

It is understood that filing this application allows a district representative the right to conduct an onsite investigation of the parcel(s) described above. Furthermore, this report becomes subject to the Freedom of Information Act after presentation to the District Board of directors at their regularly scheduled meeting.

**Contact person or Petitioner's signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_ / \_\_\_\_\_ /20\_\_\_\_

The McHenry County SWCD is an equal opportunity provider and employer.