



# McHENRY-LAKE COUNTY SOIL & WATER CONSERVATION DISTRICT

## “SITE/PARCEL SPECIFIC” DIGITAL MAP REQUEST FORM

**NAME** \_\_\_\_\_

**COMPANY NAME** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_

**DAYTIME PHONE NUMBER** ( \_\_\_\_\_ ) \_\_\_\_\_

**EMAIL ADDRESS** \_\_\_\_\_

**PRINTED MAP COSTS**

**DIGITAL MAP COSTS (EMAIL ADDRESS NEEDED)**

MAP SIZE	COST
8 ½" X 11"	\$ 5.00
11" X 17"	\$10.00
Larger	Please call for cost & sizing

DIGITAL FORM TYPE	COST
JPG	\$ 5.00 each

PARCEL INDEX NUMBER(s) "PIN NUMBER" **SIZE OF PARCEL** \_\_\_\_\_ acres

\_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_  
 \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_

**MAP REQUESTED**

PRINTED MAP SIZE OR DIGITAL FORM TYPE	QUANTITY	DIGITAL LAYERS
		2010 AERIAL PHOTO
		SOIL TYPES
		SEPTIC LIMITED SOILS
		HYDRIC SOILS
		BASEMENT SUITABLE SOILS
		NRCS WETLAND MAP****(Land Owner Permission Required – See bottom of form.)
		FEMA FLOODPLAIN
		ADID MAP (ADVANCED IDENTIFICATION WETLAND)
		TOPOGRAPHIC MAP (2 FT. CONTOURS)
		FLOOD OF RECORD MAP (Hydrologic Atlas)
		SOIL LEACHABILITY
		HIGH AQUIFER POTENTIAL
		LAND EVALUATION SCORES (LESA)
		HIGHLY PERMEABLE SOILS
		SENSITIVE AQUIFER RECHARGE AREAS

\*Aerial Photo backgrounds are provided with all maps except for the Flood of Record.

**Total Amount Enclosed \$** \_\_\_\_\_

\_\_\_\_\_ Check enclosed (payable to McHenry-Lake SWCD)

\_\_\_\_\_ Invoice (Prior approval required)

\*\*\*\*NRCS Wetland Map Permission: I hereby authorize \_\_\_\_\_ to receive USDA-NRCS Wetland maps on my parcel.

Owner Signature: \_\_\_\_\_ Print Name (owner): \_\_\_\_\_

**Mail or Fax Form to:**

McHenry-Lake County Soil & Water Conservation District  
 1648 S. Eastwood Dr., Woodstock, IL 60098  
 Phone: 815-338-0099 x 3 Fax: 815-338-7731

Revised 11/9/11